

## 19<sup>th</sup> North Indian Ocean Hydrographic Commission (NIOHC) Conference Muscat, Oman





(v5.0)

| Programme NIOHC19 incorporating NICCWG |                 |  |  |  |  |  |  |
|--|-----------------|--|--|--|--|--|--|
|  |                 |  | Please note:   |  |  |  |  |
|  |                 |  | (Tropical short sleeved shirt and long white trousers, white shoes for military for the remainder unless otherwise indicated |  |  |  |  |
|  |                 |  | Monday 25 March 2019   |  |  |  |  |
| 00.45 00.00                            | S               |  | on Raising Awareness of Hydrography and NIOHC19 NICCWG   |  |  |  |  |
| 08:15 - 08:30                          |                 | Registration (Host/NIOHC Secretariat)  |  |  |  |  |  |
| 08:30 - 12:30                          |                 | Seminar on Raising Awareness of Hydrography - see separate agenda in NIOHC Letter No. 7/2018 |  |  |  |  |  |
| 12:30 - 13:30                          |                 | Lunch  |  |  |  |  |  |
| 13:30 - 16:30                          |                 | NICCWG meeting (Closed Session) see separate Agenda  |  |  |  |  |  |
| 18:30 - 20:30                          |                 | Ice Breaker (Hosted by UKHO) Dress Code: Smart Casual  |  |  |  |  |  |
|  |                 |  | Tuesday 26 March 2019  |  |  |  |  |
|  | Day 1 - Plenary |  |  |  |  |  |  |
| RIG #4 Buch loo                        | kot wi          | th ribbo   | <b>Dress Code</b> :<br>n bar (not medals) for military personnel and business attire for the remainder                       |  |  |  |  |
| 07:30 - 08:00                          |                 |  | ration (Host/NIOHC Secretariat)  |  |  |  |  |
| 08:00 - 08:30                          |                 |  | tes to be seated - in good time for arrival of Chief Guest at 08:30  |  |  |  |  |
| 00.00 00.00                            | 1               |  | I Opening Session  |  |  |  |  |
|  |                 | 1.1  | Address by the Host  |  |  |  |  |
| 08:30 - 09:50                          |                 | 1.2  | Keynote address by Chairman  |  |  |  |  |
|  |                 |  |  |  |  |  |  |
|  | See.            | 1.3  | Opening Remarks by IHO Director  |  |  |  |  |
| Followed by:                           |                 | Group Photo  |  |  |  |  |  |
| 09:55 - 11:00                          | 2               | Administrative Arrangements (Chair)  |  |  |  |  |  |
| 11:00 - 11:30                          |                 | Morning  | g Coffee   |  |  |  |  |
|  | 3               | Approval of Agenda (Chair/All)   |  |  |  |  |  |
| 11:30 - 12:30                          | 4               | Approval of 18 <sup>th</sup> NIOHC Minutes (Chair/All)                                       |  |  |  |  |  |
| 11:30 - 12:30                          | 5               | Review of 18th NIOHC Actions List (Chair/All)  |  |  |  |  |  |
|  | 6               | NIOHC  | Statutes (NIOHC Secretariat)   |  |  |  |  |
| 12:30 - 13:00                          | 7               | IHO Ma   | atters (session 1 of 2)  |  |  |  |  |
|  |                 | 7.1  | IHO Secretariat Report to include S-100 (IHO Director)   |  |  |  |  |
| 13:00 - 14:00                          |                 | Lunch  |  |  |  |  |  |
|  |                 | 7.2  | 2 <sup>nd</sup> Council Report (Chair on behalf of India)  |  |  |  |  |
|  |                 | 7.3  | IRCC10 Report (Inter Regional Coordination Committee) (IHO Director)   |  |  |  |  |
| 14:00 - 15:30                          |                 | 7.4  | WENDWG9 Report (Worldwide ENC Database - Working Group) (IHO Director)   |  |  |  |  |
|  |                 | 7.5  | HSSC10 Report (Hydrographic Services and Standards Committee) (IHO Director)   |  |  |  |  |
|  |                 | 7.6  | IHO Year Book P-5 (IHO Director)   |  |  |  |  |
| 15:30 - 16:00                          |                 | Afternoon Coffee   |  |  |  |  |  |
| 16:00 - 17:00                          | 8               |  | s arising from HSSC10 (Chair)  |  |  |  |  |
|  | 9               |  | s and Recommendations arising from IRCC10 (Chair)  |  |  |  |  |
| 17:00 - 17:10                          |                 |  | ary of Actions (NIOHC Secretariat)   |  |  |  |  |
| 18:00 - 21:00                          |                 |  | ence Dinner at Shafaq Club (Armed Forces Club) - Hosted by ONHO  |  |  |  |  |
|  |                 | (Transp  | portation to venue: 18:00 - 18:30) Dress Code: Business suit   |  |  |  |  |

| Wednesday 27 March 2019 |    |  |  |  |  |  |  |
|-------------------------|----|--|--|--|--|--|--|
| Day 2 - Plenary         |    |  |  |  |  |  |  |
|                         | 10 | NIOHC input to IHO meetings (Closed Session) (Chair)                               |  |  |  |  |  |
| 08:00 - 09:00           |    | 10.1 NIOHC Report to IRCC11   10.2 3 <sup>rd</sup> IHO Council considerations      |  |  |  |  |  |
|                         |    |  |  |  |  |  |  |
|                         | 11 |  |  |  |  |  |  |
|                         |    | IHO Matters (session 2 of 2)   |  |  |  |  |  |
| 09:00 - 09:30           |    | 11.1 Status of Hydrographic Surveying and Nautical Charting Worldwide C-55 (IHO    |  |  |  |  |  |
|                         |    | 11.1 Director)<br>11.2 Marine Spatial Data Infrastructure (IHO Director)           |  |  |  |  |  |
| 00.20 00.50             | 40 |  |  |  |  |  |  |
| 09:30 - 09:50           | 12 | Industry presentations - iXblue (session 1 of 7)                                   |  |  |  |  |  |
|                         | 13 | National Reports (Members)   |  |  |  |  |  |
|                         |    | 13.1 Members   |  |  |  |  |  |
|                         |    | A Bangladesh   |  |  |  |  |  |
|                         |    | B Egypt  |  |  |  |  |  |
| 09:50 - 11:00           |    | C India  |  |  |  |  |  |
|                         |    | D Indonesia  |  |  |  |  |  |
|                         |    | E Myanmar  |  |  |  |  |  |
|                         |    | F Pakistan   |  |  |  |  |  |
|                         |    | G Saudi Arabia   |  |  |  |  |  |
| 11:00 - 11:30           |    | Morning Coffee   |  |  |  |  |  |
|                         |    | H Sri Lanka  |  |  |  |  |  |
| 11:30 - 12:00           |    | I Thailand   |  |  |  |  |  |
|                         |    | J United Kingdom   |  |  |  |  |  |
| 12:00 - 12:20           | 14 | Industry presentations - SevenCs (session 2 of 7)                                  |  |  |  |  |  |
|                         | 15 | National Reports (Associate Members)   |  |  |  |  |  |
|                         |    | 15.1 Associate Members   |  |  |  |  |  |
|                         |    | K Australia  |  |  |  |  |  |
| 12:20 - 13:00           |    | L France   |  |  |  |  |  |
|                         |    | M Oman   |  |  |  |  |  |
|                         |    | N Mauritius  |  |  |  |  |  |
| 13:00 - 14:00           |    | Lunch  |  |  |  |  |  |
| 13.00 - 14.00           |    |  |  |  |  |  |  |
| 14:00 - 14:20           |    | O Seychelles<br>P USA  |  |  |  |  |  |
| 14:20 - 14:40           | 16 |  |  |  |  |  |  |
| 14:20 - 14:40           |    | Industry presentations - EOMAP (session 3 of 7)                                    |  |  |  |  |  |
|                         | 17 | NIOHC Committees and Working Groups  |  |  |  |  |  |
| 14:40 - 15:30           |    | 17.1 North Indian Ocean Chart Coordination Working Group Report (India)            |  |  |  |  |  |
|                         |    | 17.2 NAVAREA Report (India)  |  |  |  |  |  |
|                         |    | 17.3 North Indian Ocean Hydrographic Commission Capacity Building (CB Coordinator) |  |  |  |  |  |
| 15:30 - 16:00           |    | Afternoon Coffee   |  |  |  |  |  |
| 16:00 - 16:20           | 18 | Industry presentations - Teledyne CARIS (session 4 of 7)                           |  |  |  |  |  |
| 40.00 40.00             | 19 | Relevant International Organizations' Report (session 1 of 2)                      |  |  |  |  |  |
| 16:20 - 16:30           |    | 19.1 International Maritime Organisation (IMO)                                     |  |  |  |  |  |
| 16:30 - 16:50           | 20 | Industry presentations - AML Oceanographic (session 5 of 7)                        |  |  |  |  |  |
| 16:50 - 17:00           |    | Summary of Actions (NIOHC Secretariat)   |  |  |  |  |  |
|                         |    | Night cruise onboard RNOV SHABAB OMAN II (Sailing Ship) - hosted by ONHO           |  |  |  |  |  |
| 18:00 - 22:00           |    | (Transportation to Sultan Qaboos Port: 18:00 - 18:30) Dress Code: Casual           |  |  |  |  |  |
| Thursday 28 March 2019  |    |  |  |  |  |  |  |
| Day 3 - Plenary         |    |  |  |  |  |  |  |
|                         | 21 | Relevant International Organizations' Report (session 2 of 2)                      |  |  |  |  |  |
| 08:10 - 08:30           |    | 21.1 General Bathymetric Charts of the Oceans (GEBCO) (IHO Assistant Director)     |  |  |  |  |  |
|                         |    | 21.2 Crowd Sourced Bathymetry (CSB) (IHO Assistant Director)                       |  |  |  |  |  |
| 08.30 00.50             |    |  |  |  |  |  |  |
| 08:30 - 08:50           |    | 21.3 International Association of Lighthouse Authorities (IALA)                    |  |  |  |  |  |

| 08:50 - 09:10 |    | Regional Organization for the Conservation of the Environment of the Red<br>21.4 Gulf of Aden (PERSGA) | Sea and  |  |
|---------------|----|--|----------|--|
| 09:10 - 09:30 |    | 21.5 Regional ENC Coordination Centre (RENC)   |          |  |
| 09:30 - 09:50 | 22 | Industry presentations - Kongsberg Maritime (session 6 of 7)   |          |  |
| 09:50 - 10:30 | 23 | Maritime Safety and the World Wide Navigational Warnings Service (IHO Assistant Director)              |          |  |
|               | 24 | Experience in dealing with maritime disasters in relation with IHO guidelines<br>tbc)                  | (India - |  |
| 10:30 - 11:00 |    | Morning Coffee   |          |  |
| 11:00 - 11:20 | 25 | Industry presentations - Fugro (session 7 of 7)  |          |  |
| 11:20 - 11:50 | 26 | Regional MSDI (UK)   |          |  |
| 11:50 - 12:15 | 27 | Blue Economy (Seychelles)  |          |  |
| 12:15 - 12:40 | 28 | Any Other Business (Chair)   |          |  |
| 12:40 - 13:40 |    | Lunch  |          |  |
| 13:40 - 15:50 | 29 | Approval of the Action List (Chair)  |          |  |
|               | 30 | Date and venue of the next meeting (Chair)   |          |  |
|               | 31 | Election of Chair and Vice Chair (Chair)   |          |  |
|               | 32 | Closing Remarks from the Chair (Chair)   |          |  |
|               | 33 | Meeting Closure - Handing over of NIOHC Flag to the new Chair  |          |  |